IDENTIFY THE VALUE'S MESSAGES WILLS (TESTAMENTARY) OF MARTYRS OF ISFAHAN UNIVERSITY STUDENTS

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Abstract

The aim of this study was to identify the valise's messages of wills martyrs of Isfahan University students of wills, respectively. The present research methods qualitative content analysis, respectively. The sample size of between 37 existing students of Isfahan University testamentary martyr in Veterans Affairs and control headquarters of Isfahan province 24 randomly selected number of testamentary. Collect information to a library method to refer to the relevant resources available. In the content analysis section of the checklist was used to share code. In the present study was to analyze data from a system of inductive concept is used. The amount of the match leading experts and teachers in the same concepts regarding the inference was as high was instrument in terms of credit. The results showed that the value of the martyr's testamentary messages Isfahan University students can be included in the two categories of human values and the value of the category value of the divine.

Keywords: Martyr, Jihad, Martyrdom, Wills, Value

1-Introduction

The myth of a nation of valuable resources on children and the community and proud to come into account; not only in Iran but also in all the countries that have experienced the country defense, martyrs as one of the cultural and social heritage of the expensive prices are considered to be.

Stewardship and reverence for the family and war as well as the respect for its authority through dedicated flowers and magnificent ceremony on the anniversary of the war in various countries attest to this claim.

Very clearly is that the magnitude and importance of the martyrs of a community not only to practice their self-sacrificing efforts for protecting the integrity of the Mujahedeen is a country but also the preservation and stewardship attitudes, values and culture generally deal with rape for the next generations is a strategic and important issue is consiidered.

To better understand the attitudes, values and culture also, there are a variety of ways during the war. One of the most attractive and the most important methods of understanding the situation of war to understand the attitudes, values, and patterns of thought takes the content analysis works also martyrs apropos of them especially the martyrs is "wills".

The legacy of the war imposed on Iran stone traders in addition to the exorbitant cost of material and spiritual being, the country is undeniable; anyone not wearing that on the social
and cultural capital that the war created; the damage and losses largely imposed on the country heal the rest. Although the military and the war front hard to blackout has desire, but the soft war is simplistic, such as political, economic and cultural war, ignores the blue, understand what the martyrs yesterday as "young" and "young" today as a new battlefield soldier to pause the essential elements of the content and understanding the attitudes and values of "martyr" because of similar age and the requirements of the similarity of the two generations past and present a basis for comparison of new generation Is lost.

Testamentary as a literary text, part of a broad cultural context, as separation is that the researcher can study it in understanding the culture, ideology, and the experience of governing the society makes believe [1]. Will in fact sheets on your personal clipping his heir to the possibility that after his death in order to do the deeds and his command of the Division of property shall, in accordance with her or to consume itself.

Wills from this point of view and attitude that will show in the estuary have speculated. It has a long history in Iran. Reviews of attitudes, thoughts and works of the remains of others in the form of wills to mediate ethical value, and then, in the field of educational literature takes place.

Although the literature is that in addition to efforts in the form of a reminder and warning and advised survivors to ethical and normative dimensions of value forgive more rich community, a significant part of the culture is in its place. The analysis will not only in the current era, but during ancient times also has remarkable importance has been, for example, the Ferdowsi’s Shahnameh in the form of a vast and diverse social issues in a coherent, which some of them are evident, such as Testamentary and ethical issues Western Kings to others in the form of wills has been transferred [2]

The analysis will highlight the characters generally and ethical themes, which include great value and has done extensive dimensions, in Iran after the revolution, after the Imam of testamentary content analysis, Rachel martyrs including threads pause, particularly in the field of cultural studies. In Iran after the Islamic revolution, the official culture elements, in addition to religious and moral foundation, "culture is informed by testimony."

During the civil war due to the religious and popular culture, along with the Persians to Imam Hussain (a.s) which is a symbol of the saga, testimony is considered the religious and color; due to the dependence of the war to the masses, cultural components of society in the most fine can impact [3] With the completion of the war, the value of the time to convert the values of sacred defense patrol. So this is the end of the war, the culture of Iranian culture to create stability and resistance to the name that is a wondrous deep arousal and crystallized the depth of national culture on the one hand and on the other hand, rooted on the Foundation of knowledge and knowledge is based on the Honda Civic. You can extract it in thought and attitude of the martyrs in written form will see on the left is the place. Especially in the current era as the imposed war continues on other fronts is continuing.

Nowadays more than constructor that is necessary for any-age youth and stability of Jihad movement and the cause of the continuation with the revolutionary ideas of morality based on recover growth. Such people in Islamic education and promotion of the culture of martyrdom and Jihad rich based on the model of the effect of weighty dramatic culture of stability with his divine identity and the ability of the institutions affected by the rich in social and political structures to build together the community and cultural context undoubtedly social growth for the top business principle is considered sacred in the Defense community values. Iran is a kind of social value are considered certain to surface in the national value of the time section Folks have reached and now concerns keep them from invasion of other cultures, to become a social issue. What to know it for the carriers of cultural values and their planners is essential and needs proper settings to solve this issue through the social, familiar with the mechanisms of cultural transmission features and system culture that the same
culture and reinforcing the awareness it has, carriers of these values can help in the process of cultural dissemination "participate actively and confidently of having theoretical framework of explicit and unambiguous And abstain from non-cultural tools, your desired effect instead of affect [4].

Nowadays the cultural invasion of the field exclusion and removal or at least fading of national culture and the religious of the major concerns of the national culture and preservation of the religious community is revolutionary because it is that aspect of culture and cultural components of Auditors and martyrdom as social capital – could be doomed the chance to out the identity crisis and preserving national identity and national values, brought up again a rural and preserved. Transfer the culture of martyrdom should be commensurate with the social layers and their generation of cultural production and the need to open a new format to meet the needs of the community in This important analysis of the martyrs testamentary especially due to massive experience stewardship martyrs commemorated, the revolution that is the fruit of the blood of thousands of martyrs and souvenir is notable, the Imam has Rachel. This wills can be made of the cultural and sociological aspects of the analysis so that it indicates the amount of intellectual and attitudinal dimensions to be martyrs for the students.

2-The Research Question
What are value messages in the student martyrs testamentary?

3-Research Methodology
The present research method is qualitative content analysis. Qualitative content analysis, empirical methods for the interpretation of the content can be mental processes text data through a systematic classification, classification code, and the theme of designing patterns of known or understood.

Sampling usually aim to reduce the volume of information and control over it takes place in qualitative research is the first step to determine the sample size of the research community in preparing a list of the constituent elements of the statistical community. The sample size of between testamentary martyrs of all existing students of Isfahan University of technology to a number of 25th will be.

This is the number of randomly between 37 and will available on the Veterans Affairs Headquarters in Isfahan were selected. On this basis, the selected samples of 67% of the students of Isfahan University testamentary martyr gave up.

4-The findings of Research
What are value messages in the student martyrs testamentary?

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<thead>
<tr>
<th>Table 1- message of the tabloid values wills student martyrs</th>
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<tbody>
<tr>
<td><strong>Message value</strong></td>
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<tr>
<td>Sweet of death</td>
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<tr>
<td>Thanksgiving</td>
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<td>Martyrdom</td>
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<td>Patience and praying</td>
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<td>Patience and tolerance</td>
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<td>Surrender to the right</td>
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<td>Islamic moralism</td>
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<tr>
<td>Divine Love</td>
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The following elements of human values can be sober, non-attachment, pragmatism, task-oriented, properly upbringing, committed to training their children, collectivism, task oriented, the vision of stability in goal, reliance on science, compassion, system Being society, rejected Machiavellianism, human excellence, excellence of character, heart fleeting world, unite and mobilize, proud, anti-imperialist attitude, conscientiousness, good, humble man, satisfaction, happiness noted.

The following are the elements of praying to the God of the vulva Imam Mahdi (AS), away from guilt, pure intentions, Inward integration, accompanied by piety and expertise, follow the clergy, sweet of death, Thanksgiving, martyrdom, Patience and praying patience and tolerance, submitting to the right, the legitimacy of the provincial imams, Islamic moralism, Reliance on God's strength, God's Love, God deals with the importance of the right people and the right of God, the provincial orientation, but the truth Being, Belongs to God, concrete God's way, trying to evolve spiritually, ignorance of the world, and the jihadists and radical right, God's intentions.

5-Discussion and Conclusions

The value of the human being, in fact, certain connotations to some of the acts, some of the scenarios, and some attributed the phenomenon, these values are the essence of every culture, and every person's life is going to make sense, cultural relativism have conditions.

Analysis of the contents of the wills of martyrs of Isfahan University students revealed in later human values, the age of the martyrs, although often in the age range of less than 25 years of high social recognition, however, were enjoyed. Why will they show values that are referred to in the topics is that after decades of civil war society today is faced with a lack of it.

Topics such as collectivism, new task, new humility, benevolence, conscience and greater satisfaction among the values that society today especially in the social and cultural interactions, they feel weak. If the student is an important value, such as "martyrs of collectivism are not due to being stressed" the value of a religious and religious values and divine religions say about Islam.

But to make the communities that value collectivism vs. external threats preserves. "New task" as well as another serious damage from today's society; if members of the community to a task that has been laid on them to act well; double fast society towards sustainable development will go ahead. Increased cost resulting from the action of human self-sufficiency and tastes mostly happens that members of the community towards their duties properly does not sense of responsibility.

In the meantime, but one of the most important values that the martyrs have referred to is a creed to express rejection of the martyrs to try to justify any means will not be put in the way of God, John, Ella, who is also the owner of the fiduciary that is got to be with.

Another pause in the values of students of Isfahan University martyr wills in regard to the subject of "new conscience" is, today's society that enhances the control manifest signs of modern society, especially outside of Iran is due to lack of attention to the concept of control.
is through the inner conscience. The new conscience means paying attention to each person's inward within Messenger that regardless of religious differences between all humans there is a common basis.

The content of the will so human that comes on your prestige that are discover the talents of the hermeneutic does not waste your positive. Human, than to grow your k and not seen her, he does not play; instead, it is to engage others in detecting defects to their attention, and in its place will be on reform.

The major emphasis in this testament to the eye eats even in later human values due to the emphasis of the martyrs to the category of human nature is human. The blessings of the Almighty God of nature is a blessing that the man's grasp and understanding and knowledge and wisdom are facts and no noble human values and goodness and the guidance and moral and faith-based orientation of the individual. This feature of the Almighty God in the human body to the applicant to put up his virtues and the primal field of education and to become a potential convert.

In the next divine values, martyrdom and resistance, to pray for the vulva Imam (a.s.) and more patience is emphasized. It seems the emphasis can be on landscape testament of this analysis that the imposed war analogy to Ashura resistance requires that combatants are expected to be attached to the vulva of the nature of the Islamic regime's main In any way like that from the perspective of the imposed war between the student martyrs with the testimony of war can be seen from the remaining texts of the context they specify. Although we expect that other members of the next generation of help and support in the form of velayat-e Faqih, and the priesthood, and the new generation of young and expected to have shown that the resurrection of the last uprising in Karbala of time is all in one direction, and along with the clergy and leadership them is through the velayat-e Faqih.

[1]Amani b. (1392) Study of literature in the letter at wills and jahli Islamic Prime period (on wasiyyah e Abd Shams bin Wael and Abu Bakr bin Abi ghhafah), Arabic literature (Faculty of literature and human sciences, University of Tehran), no. 1, pp. 37-55.
[4]Soleimani, h. (1387), the culture of sustainability, travel tips, DOS and chapter letter from the Institute for science and education, the Foundation of Holy defense keep the sacred defense values publication asaro No. 2, p. 34.